

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Damon Jeter  
District 3

Greg Pearce, Chair  
District 6

Kelvin Washington  
District 10

### **Agenda**

**2020 Hampton Street  
April 6, 2010  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

- a. Columbia Talent Magnet Program**
- b. Project McGuire**

#### **ITEMS FOR INFORMATION / DISCUSSION**

- a. De-annexation / Bible Way**
- b. Economic Development Accountability Practices**

#### **EXECUTIVE SESSION**

#### **ADJOURN**